

**PLEASE DO NOT REMOVE**

S.N. 09/328931 Appeal No. 2004-1529

Incoming Clerk	Date	Initials
PALM-in Case/Stamp In	<u>12-8-03</u>	<u>[Signature]</u>
Ex Parte LIE <u>Seward</u>		
OB/Heard Classification	<u>12/15/03</u>	<u>FC3</u>
Assign Appeal No.	<u>1-5-04</u>	<u>FC3</u>
Outlined	<u>12/15/03</u>	<u>FC3</u>
Prepare - Mail - Enter Hearing Notice		
Prepped Hearing Case	<u>1-12-04</u>	<u>FC3</u>

**Administrator**

Assign Case \_\_\_\_\_  
Sign Order \_\_\_\_\_

**Review Case**

Paralegal Harper

Review 12-17-03 VS14

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_

Mail Order - Enter Data \_\_\_\_\_

Ex parte Decision Preparation \_\_\_\_\_

Ex parte Legal Tech Hearings (2003)

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

STAMP

**Notes:**

3 Declarations have been submitted papers #19 + 22

**Notes for prepping:**

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. §.6(b) , it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge Cohen

2. Judge [Signature]

3. Judge [Signature]

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM ELEC

BUSINESS METHOD

☐ OB

☒ Heard Hrg date: 4-27-04

☐ Redesignation

☐ Expanded Panel

11-17-04

MECH  
[Signature]

Gary V. Harkcom  
Gary V. Harkcom  
Acting Chief Administrative Patent Judge